



WEB HOISTING

HINDUSTAN COPPER LIMITED
(A Govt. of India Undertaking)
KHETRI COPPER COMPLEX
Post: Khetri Nagar, Pin: 333504
Distt: Jhunjhunu (Rajasthan)

Contractual Appointment

Advertisement No.: HCL/KCC/HR/ FTFT/01/2019

Dated: 13.05.2019

Applications are invited in the prescribed application form (appended to this advertisement) from the eligible Candidates (Retired/Voluntary Retired from the services of PSUs including Hindustan Copper Limited or Govt. /Semi –Govt. Organizations including defence service or private Organization of repute) for following posts at Khetri Copper Complex, a unit of Hindustan Copper Limited (A Govt. of India Enterprise).

1.	Details of Posts	Post	No of Posts	Corresponding Grade
		Electrician	02	T-07
		(Complete Detail in Annexure).		
2.	Type of Employment	Contractual Basis as per HCL Scheme of Awarding Jobs Through Contractual Appointment on Full Time Fixed Tenure Basis (FTFT) amended from time to time.		
3.	Method of Selection	Walk-in-Interview		
4.	Date(s) & Time 07.06.2019 at 11AM Venue:-At KCC Administration Building (Conference Hall)	Walk –In Interview will be held on 07.06.2019 (Friday). Any amendment about the Advt. will be updated on HCL website only.		

5.	Tenure	Initially contract will be for a period of one year. Tenure can be extended based on the need of the organization & on satisfactory performance, up to the age of 65 years.		
6.	Eligibility Criteria	Refer Annexure		
7.	Emoluments	Refer table in Annexure		
8.	Benefits	(I) The reimbursement of conveyance expenses for local travel for official purposes shall be paid @ 15% of monthly emolument. (ii) Unfurnished Company's accommodation at normal rent and electricity, subject to availability. (iii) Leave & Medical facility as per the Scheme. (iv) Reimbursement of monthly rental and call charges for Mobile/Land Line Phones as per scheme.		
9.	Requirement for Walk in interview	Candidates are advised to bring the duly filled in application along with one set of self attested photo copies of all the certificates. They are also required to bring their Original certificates in support of, their claim for possessing 20 years experience out of which 10 years should be in relevant field, age, qualification, statutory requirement (as applicable) and last pay slip at the time of Walk-in-Interview.		

A.**Eligibility Criteria**

Sl.	Name of the Posts	No. of Posts	Corresponding Grade	Qualification	Maximum Age Limit as on date of interview	Experience as on date of interview
1	Electrician	02	T-07	ITI/Middle/Literate with valid wireman permit issued by Govt. Electrical Inspector	63 Years	At least 20 years relevant experience in related field

B. Emoluments

Sl.	Name of Post	Consolidated Monthly Emoluments
2.	Electrician	(i) Rs 18,000 per month at T-07 scale (ii) In case of retired Central / State Govt. Employees, the monthly emolument shall be paid as corresponding to the grade / scale of pay held at the time of separation on superannuation, etc by the person being appointed under the scheme.

Note: (i) Management may change the number of vacancies or withdraw the advertisement, at its sole discretion.
(ii) Any update or corrigendum will be notified on HCL website only. Hence candidates are advised to see the website from time to time.

Application Format

Reference: Advertisement No.: HCL/KCC/HR/ FTFT/01/2019

Please fill in BLOCK Letters. Incomplete applications shall be rejected.

To,

Chief Manager (HR),
Khetri Copper Complex,
Khetri Nagar.

Please paste a
recent passport size
colored photograph
(do not pin)

Name of the post Applied for: _____

1. Name : _____

2. Father's name : _____

3. Date of Birth (DD/MM/YY) : _____

4. Correspondence Address : _____

: _____

: _____

5. Mobile : _____ Landline Telephone : _____

6. Sex: _____

7. E-mail : _____

8. Category please Tick (✓) the appropriate category): SC () ST () OBC () UR ()

9. Marital Status: _____

10. Academic / Professional Qualification :

Examination passed	Board / Univ. / Institute	Year of Passing	Duration of Course	Div./ Grade	Marks Obtained (%)

11. Experience : (Recent First)

Name of Organization	Position Held	Period		Scale of Pay /Grade	Reasons for Leaving
		From	To		

12. Please specify whether Govt./PSU or otherwise: _____

13. Publications/Awards/Scholarship/ any other relevant details:

14. Undertaking:

I, hereby, certify that the information provided above is true to the best of my knowledge and in case it is found to be false or incorrect or suppressed, the contractual engagement shall be liable to be terminated forthwith without prejudice to any other legal / disciplinary action as deemed fit by the Management. I have gone through the full text of the advertisement and agree to all the conditions detailed therein.

(Signature of candidate)

Place:

Date:

Enclosures:

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____

NB: Please use separate sheet if space is inadequate for filling Sl. 11 & 13. The format must be same. Please sign on each page of the application form.